

LANCASHIRE EDUCATION COMMITTEE.

LOCAL EDUCATION SUB-COMMITTEE,

AREA No. 16.

GEORGE PEACH,
CLERK.

GP/EB

*Derby Chambers,
Ormskirk,*

TEL. No. 261.

2nd March, 1933.

School Gardening - H.M. Inspector's Report.

Dear Mr. Battersby,

For your information I give below an extract from a letter from the Director of Education forwarding copies of the Report :-

"It will be noticed that the Report makes
"special reference to the instruction given in
"certain of the schools in your District, namely:
"Halsall C.E.School and Ormskirk, Newburgh School.
"I feel sure that the respective bodies of Managers
"will read with pleasure of the success achieved
"by their schools in this connection. The Head
"Teachers and all concerned with the effective
"treatment of this subject are to be commended
"upon their energy and enthusiasm, and upon the
"efforts which are made to ensure that gardening
"should become an essential feature of the work
"of the Schools."

Yours faithfully,



District Clerk.

A. H. Battersby, Esq.,
Halsall.